

# SAM FIFE'S THESIS ON JANE'S DELIVERANCE



*And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

*Mark 16:17-18*

Points of explanation of the tape recordings made while driving out the Demoniac Spirit personalities who had possessed the being of Jane Miller.

I

Scriptural truths which lead me to believe Jane's was a case of Demoniac Spirit Possession.

- A. Scripture passage where truths are found. St. Mark, Chapter Five verses 1 through 15.

- B. Situation revealed by Scripture.

Jesus and his disciples were approaching the village of Gadara, proposing to preach the Gospel. There was a graveyard near that village where there dwelt a man who ran naked and was continually cutting himself with stones. He had superhuman strength, because often the villagers had bound him with chains and he had plucked the chains asunder and broken the fetters in pieces. The Bible says the reason the man acted in this manner was because he was possessed by unclean evil Demoniac Spirits. When the man saw Jesus he ran and fell down before him and cried with a loud voice, "What have I to do with Thee, Jesus, Thou Son of the most high God. I adjure Thee, by God that Thou torment me not." Jesus then spoke not to the man but to the spirit personality in the man saying, "Come out of the man, thou unclean spirit." Then He asked the Spirit, "What is thy name?" The Spirit who was evidently the spokesman for a group said, "Our name is Legion for we are many." The spirits then begged Jesus not to send them out of the country, but to allow them to indwell a herd of swine which fed near by. Jesus cast them out of the man and they entered into the swine and caused them to run into the sea and destroy themselves. Then the villagers came out and found the man who had been insane - healed, clothed and in his right mind.

- C. Conclusions drawn from study of these Scriptures.

1. The symptoms manifested by this man in the tombs running naked, crying out, cutting his flesh, are the same symptoms manifested by many cases of extreme mental illnesses called insanity.
2. The Scriptures state these symptoms were caused by the man's personality being possessed by evil, unclean, demoniac spirit beings and the subsequent experience Jesus had with the spirits confirm the statement.

- a. Conclusion

1. There are such spirit beings.

2. They are able to take possession of human personality they indwell.

They can force that person to perform their will and do insane things.

3. They do this by possessing the mind of the individual they indwell. Since all our actions are the result of our thinking, to possess a person's mind is to possess him.

Example - If one walks to the corner it will be because he first thought, "I will walk to the corner". The action is the result of the thought.

Therefore the demoniac spirits in the man possessed him by possessing his mind. They controlled his actions by controlling his thinking. The fact that the Scriptures state in the end of the experience that the manifestation of the man's healing was that he was in his right mind reveals that his sickness was of the mind and that demon work is mind work.

3. The fact that as this crazy man who groveled before Jesus referred to Him as "Son of the most high God" made it clear it was not the man who spoke to Jesus but the spirits. At this point in his ministry no one in all Palestine recognized Jesus as the Son of God. All said He blasphemed because He dared to call God, "Father". Yet a crazy man running naked in the tombs, never having seen or heard Him before called him, "Son of God". It could only have been that the spirits in the man, being citizens of the spirit realm recognized him for who He was.
4. The fact that Jesus spoke to the spirits indwelling the man in an audible voice and in his own language reveals that these spirit personalities can hear the audible voice and understand the human language or Jesus would have been foolish to stand there talking to them.
5. The fact that the spirits answered Jesus back saying, "Our name is legion for we are many", reveals that these spirits can so possess the personality of the individual they indwell that they can use his physical facilities to carry on a conversation with another human being.
6. The extreme fear of Jesus manifested by the spirits was because they knew He knew about them, their nature and characteristics and He knew He had power through faith to cast them out of their

home they had been enjoying for years. They knew He had knowledge concerning existence of evil spirits in the spirit world and would recognize immediately that the symptoms manifested by the crazy man were the result of their presence, so they begged Him, "Torment us not".

7. The man's desire to mutilate his flesh by cutting himself with stones was the demon personalities manifesting their nature on him. The Scriptures teach that demons are fallen angels first created by God as angelic spirit beings in the invisible spirit or heavenly realm, but after rebelling against God with Lucifer, the former arch-angel they lost the light of God and good and sunk into a completely deprived state and their natures became the essence of evil, so that they are become the exact opposite of all that God is. God is love, they are hate. God is Peace, Joy, Happiness, Life, they are misery, suffering, deceit and destruction. Whatever God loves they hate. Whatever He hates they love. With that kind of nature their joy is to deceive, lie, torment, make miserable; with destruction of the individual their ultimate end. Their joy is to hurt, their supreme ecstasy is to destroy. After Jesus allowed them to go into the swine, they immediately manifested their lustful, destructive nature by causing them to destroy themselves in the sea just for the ecstasy they experienced by doing so. Therefore it is natural that one manifestation of their possessing an individual's personality would be their satisfying their lustful nature by making that individual mutilate his flesh. Jane's desire to hurt herself and her children when she was under the power of these seizures was one of the symptoms which assured me her case was demoniac possession.

## II

Other teachings of Christ on demonic spirits which present truths pertinent to Jane's case

- A. Scripture text. St Luke, Chapter 11, verse 24 through 26. When the unclean spirit goeth out of a man, he walketh through dry places seeking rest and finding none he saith, "I will return to my house whence I came out". And when he cometh, he findeth it swept and garnised. Then goeth he and taketh to himself seven other spirits more wicked than

himself and they enter in and dwell there and the last state of that man is worse than the first.

B. Conclusions drawn from study of these Scriptures.

1. "When the unclean spirit is gone out of a man". This statement comes from the mind of Christ who had more understanding and wisdom concerning the unseen things of this world than any before or after. It reveals again that there are such unclean spirits in existence, that they are prone to indwell a human being, and that they are capable of coming in and going out either when they desire to do so or are forced to do by someone who cast them out by faith.
2. "He walketh through dry places seeking rest and finding none, he saith," "I will return to my house from whence I came out." "Walking through dry places, seeking rest and finding none", is a symbolic expression Jesus used to denote a spirit who is forced to exist disembodied in the air without a human personality which he can live in vicariously and satisfy the desire of his demoniac nature. Since it is a demon's nature to deceive, torment, hurt, make miserable and cause to suffer with the ultimate hope of causing the person they indwell to destroy themselves. If he has no human personality he can be doing that to or through, he is miserable. If it is a being's nature to laugh and he cannot laugh he is miserable. Since it's a demon's nature to do evil. If he has no human or animal personality to to which and through which he can be doing these things, he is miserable. Jesus expressed it, "He walketh through dry places seeking rest Jesus expressed it, "He walketh through dry places seeking rest and finding none."

The fact that these spirit personalities exist in the very air around us is revealed in a significant statement of Scripture, (Ephesians 2:2) where Scripture refers to Satan as the Prince of the power of the air. This signifies that there are invisible powers in the air, that they do have a prince, and that they do influence the affairs and actions of men. In the original language of Scripture, the word translated, "spirit", is a word which signifies wind or breath or air, thus revealing that these spirit personalities are like the air and are able to blend themselves into the very air of our atmosphere. Of course the natural thing for the spirit which could find no peace after having been driven out of the person he indwells, would be to try to return to that house from which he came. Thus Jesus revealed a

characteristic of theirs is that they will always attempt to repossess the person they are cast out of. In the words of Jesus, "He saith to himself, I will return to my house from whence I came." It was the knowledge of this truth that enabled us to finally achieve Jane's complete healing. Knowing this truth we were not confused when five days after we had driven out the spirits and brought her to immediate and complete normality, we found her again manifesting ... the symptoms she had before. We simply realized as Jesus had taught, some of the spirits had returned and finding Jane not yet strong enough to resist them herself, re-entered that house and were again tormenting her. Knowing this we cast them out simply by overpowering them through the strength of our wills by faith in Jesus name. Five times over a period Three weeks, each time strengthening Jane's mind by giving her truth with which to resist the lies they sought to possess her mind with, until after the fifth time she herself was strong enough to resist their attack on her mind and they could not return again.

3. "When he cometh he findeth it swept and garnished". This symbolic expression Jesus used to denote a person who having been set free from demonic spirits took no steps to protect themselves from their return, so left the door wide open for them to enter back in and take up their abode. When one tenant leaves a house the landlord always sweeps and garnishes it and has the door invitingly open to the next tenant's coming. If a person who had a spirit being, who possessed their personality driven out, takes no steps to protect themselves against their return by filling their heart or subconscious mind with truth, which enables them to recognize the lying thoughts with which the returning spirits will seek to repossess their mind and resist them they are a house that is swept and garnished and the door is wide open for the unclesn spitits to return, In Jane's case, as soon as we set her free, the first time we immediately began to impress the truth to her mind that it was demons that had tormented her, that she was not evil as they had made her think. That God was not going to punish her for a sin of the past by afflicting her children as they had made her believe, because God loved her and through Christ her sins were forgiven. To the degree that we were able each time to get these truths and faith in them into her subconscious or what the Bible calls the heart, her strength grew until she finally shut the door and the demoniac spirits could not return.



4. "He taketh seven other spirits more wicked than himself". This statement reveals two truths Jesus knew. First that it is possible for more than one spirit to indwell a person and likely for them to do so. Secondly, it is true that among these spirit beings there are some who are of a more wicked nature than others. This is revealed by Jesus saying the returning spirit would bring others who were more wicked than himself.

5. "The last state of the person is worse than the first." This statement makes clear that the recurrence of the mental condition in an even worse form does not signify the person had not been healed the first time, but only that the spirit beings which were the cause of the sickness through lack of proper preventative measures were free to return and possess the person's mind again.

### III

Symptoms which led me to believe Jane's was a case of demon possession.

1. Nervousness to the point of abnormal actions as not being able to sit still, crossing her legs and shaking the foot that is off the floor at a terrific rate of speed, making silly motions with the hands, etc.
2. Seizures whereby she lost control of the body and during which the body sometimes shook and jerked uncontrollably.
3. Desire to hurt herself during the seizures.
4. Desire to hurt children
5. Tormenting thoughts which instilled tremendous fears of horrible punishment from God.
6. Horrible nightmares which tore and crushed her mind and spirit.
7. Her description of Technicolor visions she had periodically which were obviously projected to her mind by spirit beings to further confuse and torment her.
8. Periods of dizziness.
9. Halting speech which demonstrated inability to think or follow a line of thought clearly because of the confusion of the mind injected by these spirit forces.
10. Periods in which the eyes would become glassy and then sometimes cloudy.
11. Increased blinking of the eyes twitching of the body and then complete loss of sight and confusion of speech until speech was impossible during periods when I was explaining the reality of demoniac spirits, their work in the human personality and my commission and authority as a minister of Jesus Christ to cast them out. This was obviously the spirit personalities venting there fears of me and their anger at me and on

Jane because they knew I understood them and their work, and was going to drive them from their home.

12. The extreme fear of me and my prayer that Jane demonstrated as I told her I could cast the demonic spirits out confirmed beyond all shadow of

desperately to keep her away from me and my prayers.

#### IV

Explanation of my actions, mannerisms, attitudes and conversation with the spirit beings on the tape recordings.

A. First tape made Thanksgiving day, five days after we cast the spirits out of Jane the first time. Jane's husband had called Thanksgiving morning saying Jane was very nervous, and asked us to come see her. Suspecting that some of the spirits had re-entered, I took one of my church deacons and his wife with me to help me pray. Feeling sure that the spirits would manifest themselves by talking through Jane, I took along the tape recorder that I might record the affair. When I entered Jane's home, she ran for the bedroom in fear as soon as she saw me. Her husband then led her back, made her lie down on the couch and I began to command the spirits to come out of her. At first they tried to deceive me by causing Jane to say, "I'm just sick and I don't feel like anybody praying for me", but as I continued to exert faith they grew angry and began manifesting themselves by causing Jane's tongue to run in and out very fast, like a snake when he is angry. Then they began to talk through her declaring that they would only come back again if I cast out, etc. I forced them to talk for more than an hour knowing that Jane with her conscious mind could hear herself saying those things and knowing it was some force other than herself making her say them, her faith in the fact that it was spirits was strengthened and thereby her own power to resist them was increased.

1. The strange language that I speak at various intervals is a manifestation of God's Holy Spirit in me. Some years ago as I earnestly sought God in prayer, the Spirit of God began to move in me and I began speaking in a strange tongue in the same manner the early Christians did. Since that time, whenever my faith is high the Spirit of the Lord will move me to speak in other tongues. Since my faith is highest when I am dealing with demoniac spirits this frequently happens to me. I have discovered that the spirits resent this heavenly tongue and in Jane, when I would speak, they would tear her causing her whole body to jerk and her tongue to flick out and in at



a terrific rate of speed and if not restrained by those helping me, she would either try to attack me with her nails or try to break free and run from me.

2. Speaking to the spirits in harsh commanding tones was deliberate. These spirits are personalities. Just like the human spirit can be stirred up to fight back and answer back when spoken to harshly, so these spirit personalities resent such action to a greater degree and will answer back in anger. This is frequently done to keep them manifesting themselves in angry retorts which keeps my faith in their reality high and enables me to exert stronger faith with which to defeat them.
3. Scorning them by calling them foul filthy devils was done frequently for the same reason. Being the essence of pride which is the chief spiritual weakness or sin, the one that caused Lucifer and his angels to imagine they could defeat God in the first place, these spirits when trying to remain quiet to deceive me into thinking they are all gone out, cannot refrain from answering back when they are scorned and ridiculed. It is the same as a proud human whose personality cannot keep from answering back when scorned or ridiculed.
4. When the atoning blood of Christ is mentioned or sung about, the spirit beings are tormented, sometimes to the point of crying through the personalities of the person they inhabit. This is because they know the individual's faith in the atoning blood of Christ makes them see themselves as sinless in the eyes of God and breaks the spirit kingdom's power over them since when the individual see themselves to be sinless in God's eyes the spirits can't torment them and break down their mind by tricking them into sinful acts and then continually make them conscious of how evil they are. In Jane's case when we would sing a little chorus about the blood of Jesus, the spirit would be so tormented he would cry like a baby through Jane. The Scriptures also speak of unclean spirits coming out of those who are possessed with them crying out with loud voices, when cast out by Christ's ministers. (Acts, Chapter 3)
5. When the spirit comes out, the manifestation of his departure is extreme coughing and gagging by the patient and at the point of release, the coughing ceases and the patient falls into a state of semi-consciousness apparently resting peacefully. This can be deceiving if there is more than one spirit present, in as much as those remaining will allow the person to remain quietly resting to make it

appear the person is free, unless stirred up again by the prayers and actions of the minister praying for the patient. In Jane's case, when this would happen we would pray believing God to cause any that might remain to manifest themselves. As we would wait in faith and expectancy, we would see a ripple in Jane's throat as though something was moving from the stomach to the throat. Then the tongue would begin to flick out and in again and we would know that there was yet another present. When the last one had departed, there would be no such response to our prayer of faith and Jane would immediately become completely normal in her actions.

6. The frequent expressions of praise toward God on my part and on the part of the people who prayed with me was for our benefit. To build faith in our heart by impressing our sub-conscious with the truth that God is, that He is glorious and that through the name of Jesus what ever we believed must come to pass. The continual repeating of the phrase, "In Jesus name" at the point where pressure was applied to force the spirit out, was to give us the added faith needed to supply the "knock out blow" so to speak.

B. Second tape.

1. This tape is a recording of the time we had to cast the spirits out of Jane after which she herself became strong enough to resist them and her healing was complete. Jane had manifested extreme nervousness in the Sunday evening Church service which made me realize some spirits were present again. After the service, I called a private prayer group together in my home, laid Jane on the couch and began to command the spirits out. The first spirit that manifested itself was named Thais, a name with a feminine tone to it. I soon understood why this was so, for as soon as this spirit began to talk it began to manifest the same kind of symptoms that one who is homosexual might manifest. The spirit caused Jane to rub my arm with her hand in an extremely suggestive manner and to move her body in an extremely suggestive manner, completely ignoring the fact that at least twenty people were present in the Prayer Group, both men and women. The tone of voice and manner in which the spirit made her speak was extremely feminine to the point of ridiculousness and did not appear to be the manner of a woman who was extremely sexually inclined but of a masculine personality trying to appear feminine. This confirmed a theory I had long had from study of Scripture that homosexuality was caused by spirit possession. This was the first time this type of

spirit had manifested in Jane. Distinct difference in the tone and mannerisms of this spirit from all the rest can easily be noted. All the others had a defiant masculine tone and manner while this one was distinctly feminine.

2.A very important truth I had discovered thru the experience with Jane's case is revealed on this tape, a truth which was a major factor in achieving Jane's healing. Though I had had a number of experiences of helping other people who had been possessed to complete healing before Jane's, all the others had been strong enough in faith and will that by the time the spirits were cast out the second time, the person would be able to keep themselves sufficiently filled with truth and faith that the spirits could not return and the healing was complete. I had not yet had experience with one like Jane who had been so weakened over the years that she could not seem to resist and the spirits would return again and again and take control. Being extremely concerned about this, I prayed earnestly for God to show me how I could overcome this stumbling block and achieve complete healing. In answer to this prayer the spirit of God brought to my mind a phrase in the Scripture passage concerning Jesus casting the demons out of the man in the grave yard, which I had overlooked in my study of the passage. The phrase read, "And the unclean spirits begged Jesus that he would not send them away out of the country." From this I deduced that the spirits knew that Jesus could by faith, just by believing it was done, send them into an area far from the person they had been indwelling and by faith bind them to that area, never to return and in that way keep them from entering in and repossessing the man they had been tormenting. That was simply putting to use divine principles Jesus taught in Mark 11:24, "All things whatsoever you desire when you pray believe you have received it and you shall have it." Therefore I deduced that if, when I cast the spirits out of Jane again, I commanded them to go into a far country and remain there forever and believe it was done, they would have to go and remain gone and could not return to Jane again. With this knowledge that night, as the spirits began to manifest themselves I told them that when I cast them out I was going to by faith, send them into a far country. I quickly realized they knew I could do it for they began to beg me not to do so, just as the spirits in the Scriptures begged Jesus. Whereas before, when I cast them out they had always been defiant saying, "Go ahead, cast me out,

I'll just come back in." This time their defiance was gone and they were scared to the point of crying and screaming when they came out because they knew that since I was sending them away they could never return to the dwelling place they had enjoyed so long. The ringleader of the group who was called Thaddeus, when he realized I was going to send him away, lost all his defiance completely and for the first time in my experience with him cried and screamed through the personality of Jane when I cast him out. The removal of this one spirit forever was the chief factor in achieving Jane's complete healing. He was stronger willed than all the others and had more power over Jane than the rest. He was the one that had broken her mind continually convincing her she was evil. I had discovered that he was always the first to enter back in because of course he had more strength to break her down than the others. He would enter back in and having gained control, open the way for the others to re-enter. When he was sent away permanently, though there are most certainly other spirits in this area who know Jane was once an easy mark, she is strong enough to resist them and their projected lies and therefore through keeping herself filled with faith and truth, her mind is again her own, and her healing is permanent as long as she continues to build her mind with faith and truth and doesn't slip back into neglect that would allow the spirit kingdom to catch her in neglect that would allow the spirit kingdom to catch her in a weak a weak period and get control again.

## V

### Closing Comments.

Let it be understood that I do not claim to know all about the spirit kingdom and its warfare against humanity and the influence on the human personality. I only know that in following the principles and techniques revealed through the study of the experiences of Jesus Christ in releasing people of his day who were mentally and emotionally sick from the forces that bound them, I have helped a number of people to healing of their mind.

The Scriptures tell us a man who had been healed of blindness by Jesus was one day brought before a group of religious judges to be examined. The judges refused to believe Jesus had healed the man, saying he was a deceiver and a sinner. The man answered, "Whether he is a sinner I know not, but this one thing I do know, whereas I was blind, now I see." Even so, I realize the truths, principles, methods and techniques I used to achieve Jane's healing to

the world of today may seem fantastic, but one fact cannot be denied. Whereas she was sick, through these methods she is now healed. I feel that there is a great field of research here that when properly and scientifically explored will bring the answer to at least ninety percent of the mental and emotional sickness that is the chief health problem the human race is facing today. Let it also be understood, I do not believe there was anything supernatural about Jane's healing, in as much as I believe that what men sometimes call supernatural happenings today are only events which happen through the operation of the absolutely scientific laws of God which have been in existence since the world began, but are undiscovered and unknown to man. Thus an event that would be called super or above natural law today, ten years from now would be considered only the result of the operation of natural law which had been discovered during the intervening period. One hundred years ago an airplane in the sky would have been considered a supernatural phenomenon. Today it is the result of the discovery of previously unknown laws which God instituted in the world at it's foundation. Science is only the discovery, through experimentation, of Divine laws or principles which God through His foreknowledge of man's need instituted in the world at it's foundation, that there might be Divine provision for human need. There are physical laws to meet man's need in the physical realm, and spirit laws given to meet the need of man's spirit. When men, secular or religious, discover through experimentation these laws and the conditions which must be met in order for them to operate, human need is met, whether it be the flying of an airplane, the healing of the flesh through medical laws or the healing of the mind and spirit through the operation of spirit laws. Thus what men call supernatural today, tomorrow becomes only the operation of previously undiscovered laws of God which some men call laws of nature or natural law.

I believe Jane's healing was achieved through the knowledge of the existence of invisible spirit personalities and their nature and characteristics and the knowledge and use of absolutely scientific methods and techniques which enable me to meet the requirements of a Divine law of faith which says, "Whatever one believes is done, must come into being." Thus as through Faith in the name of Jesus, I was able to manifest that invisible abstract quality called faith, the condition of the law was met and the spirit personalities were forced by the invisible powers which emanate from the nature of God, power about which we yet know so little, to release their hold on Jane's mind and she was set free. My hope is that men both secular and religious will begin to research this realm and when they do, the Spirit of God will reward their seeking by releasing to them knowledge that will enable

them to meet this need that is so prevalent in human experience.

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